

## Ozgu, my Muslim friend

I have a very sympathetic colleague, named Ozgu, a peaceful man, very helpful, a great guy full of love !

I am a true Christian, he is a Muslim.

I believe in God being the Father and being Jesus Christ, Son of God, being my Savior for me, being a sinner, who died on the cross for me and was resurrected on the third day and my comforter, the Holy Ghost, my guide every minute of my life.

Ozgu believes in Allah and Muhammed being the true prophet and Jesus, not being the son of God, just prophet who never died and stands beneath Muhammed.

I read the Bible (KJV) and Ozgu the Qur'an.

### So my question is very simple:

**can we be friends and live in peace with eachother according to the Word of God in the Bible and according to Allah in the Qur'an ?**

#### **Surah 109.1-6**

*1 Say ( plainly to those present and who are not), 'O you disbelievers!*

*2'I will not at all worship those (false deities) which you worship,*

*3'Nor are you worshippers of Him Whom I worship.*

*4'Neither have I ever been a worshipper of those (false ancestral customs, superstitions, and deities) which you worship,*

*5'Nor are you worshippers on the lines on which I worship.*

*6'For you is your recompense and for me is my recompense.'*

I have no problem with these verses, because we respect eachothers belief.

#### **Surah 2.190-191**

*190 And fight in the cause of Allâh those who fight and persecute you, **but commit no aggression**. Surely, Allâh does not love the aggressors.*

*191 And slay them (the aggressors against whom fighting is made incumbent) when and where you get the better of them, in disciplinary way, and turn them out whence they have turned you out. (Killing is bad but) lawlessness is even worse than carnage. But do not fight them in the precincts of Masjid al-Harâm (the Holy Mosque at Makkah) unless they fight you therein. Should they attack you (there) then slay them. This indeed is the recompense of such disbelievers.*

These verses are out of selfdefense towards enemies.

"And slay them " is not what Jesus tells me in the the Gospel of Matthew.

#### **Matthew 5:43-45**

*{5:43} Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.*

*{5:44} But I say unto you, **Love your enemies, bless them that curse you, do good to them that hate***

***you, and pray for them which despitefully use you, and persecute you;** {5:45} **That ye may be the children of your Father which is in heaven:** for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.*

Verse 43 tells us that there has been told to hate your enemy, but Jesus tells us the opposite.

#### **Surrah 2.193**

*And fight them until persecution is no more and religion is (freely professed) for Allâh. But if they desist (from hostilities) then (remember) there is no punishment except against the unjust (who still persist in*

persecution).

#### **Surrah 2.194**

*(The violation of) a sacred month may be retaliated in the sacred month and for (the violation of) all sacred things the law of retaliation is prescribed. Then he who transgresses against you, punish him for his transgression to the extent he has transgressed against you, and take Allâh as a shield, and know that Allâh is with those who guard against evil.*

#### **Surrah 2.216**

***Fighting has been ordained for you, though it is hard for you. But it may be that a thing is hard upon you though it is (really) good for you, and it may be that you love a thing while it is bad for you. Allâh knows (all things) while you do not know.***

Isn't this the total opposite of the Gospel of Jesus ? So fight even if it is against what your heart is telling you ? And Allah tells Muslims that they do not know what's inside their hearts ? Allah knows that there is fight inside even if that fight behaviour is covered by peace and love.

I repeat Matthew:

*'Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you'*

#### **Surrah 9.5**

*But when the prohibited (four) months (when no attack on the breakers of the treaties was permissible) have expired, slay such polytheists (who broke their treaties) wherever you find them and capture them and besiege them and lie in wait for them in every place from which it is possible to perceive the enemy and watch their movements. But if they turn in repentance and keep up Prayer and go on presenting the Zakât, leave their path free. Indeed, Allâh is Great Protector, Ever Merciful.*

**May I, being a true Christian, be Ozgu's friend ?**

#### **Surrah 3.28**

*Let not the believers take the disbelievers for allies in preference to the believers unless you very carefully guard against evil from them. Indeed he who acts likewise (in a careless manner let him remember) he has nothing to do with Allâh. And Allâh cautions you against His punishment, for to Allâh is the eventual returning.*

#### **Surrah 3.118**

*O you who believe! **Do not hold other people as confidants of your secrets to the exclusion of your own (honest) folk.** Such people shall not be remiss to corrupt you; **they love all that by which you get into trouble.** Gross hatred has already expressed itself through (the utterances of) their mouths and what their hearts conceal is far worse. Now We have explained the Messages fully to you if you would only understand.*

#### **Surrah 9.73**

*O Prophet! **Strive hard against the disbelievers** and the hypocrites and remain strictly firm against them. Their abode is Gehenna. What an evil resort it is!*

#### **Surrah 48:29**

***Muhammad is the Messenger of Allâh, and those who are with him are (also) firm and strict against the disbelievers (to accept their influence), but soft-hearted and compassionate towards one another.*** (Reader!) You will find them kneeling and prostrating themselves (in Prayer). They seek grace from Allâh and His good pleasure. Their distinctive indication is (apparent) on their faces from the illuminous traces of (their) prostration. Such is the description (of these attributes of theirs) in the Torah, and their description in the Evangel is that they (will be) like a seed-produce that sends forth its sprout, then makes it strong. It then becomes stout and stands firm on its stem giving delight to the sowers; (Allâh will in a similar way raise the

believers from strength to strength) **with the result that He may make the disbelievers suffer an impotent rage because of them. Allâh has promised His protection and a great reward to those who believe and do deeds of righteousness.**

#### **Surrah 9.123**

*O you who believe! **Fight such of the disbelievers** as dwell near to you and let them find firmness in you and know that Allâh is with those who become secure against evil.*

First I can only conclude that I am an enemy and being evil, because I do not believe in the Allah of the Qur'an and Mohammed being a prophet. So I am beneath all Muslims and I am only causing trouble. Muslims are gentle towards each other and we as disbelievers suffer an impotent rage.

**And following verse is Allah saying to Ozgu he can not be my friend:**

#### **Surrah 5.51**

*O you who believe! **Do not take those particular (type of) Jews and Christians (who are enemies of Islam) for allies.** They are allies of one to another (when against you), **and whoso from amongst you takes them for allies, is indeed one of them.** Verily, Allâh does not guide the unjust people to attain their goal.*

First of all I do not see myself as an enemy. Secondly, if Ozgu accepts me as an ally, Allah sees Ozgu as one of us Christians. So what choice does he have ?

#### **Surrah 4.74**

*Let those, who would prefer the Hereafter to the present life, **fight in the cause of Allâh. And whoso fights in the cause of Allâh and is killed or conquers, We shall soon grant him a great reward.***

#### **Surrah 4.89**

*They would like you to reject the faith as they have done themselves, that you may be all alike; **therefore, make no friends with them until they emigrate in the cause of Allâh. But if they turn back (to hostility), then capture them and kill them wherever you find them, and do not take anyone of them as a friend or as a helper.***

The Gospel of John tells me following:

*{13:34} A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. {13:35} By this shall all [men] know that ye are my disciples, if ye have love one to another.*

I really do not understand why Allah uses so much violence that Muslims must fight for "righteousness" and even if they die for that "righteousness", Allah grant them a great reward.

I know that Muslims think they must fight out of defense only, but to fight out of defense means that the experience of an attack is a **subjective understanding**.

#### **Surrah 8.65**

*O Prophet! Urge the believers frequently and strongly to **(defensive) fighting.** If there be of you twenty steadfast, they shall overcome two hundred and if there be a hundred of you they shall overcome a thousand of those who disbelieve, because these are a people devoid of understanding.*

The Qur'an confirms the Torah and the Evangel, but Muslims are taught that the Torah as well as the Evangel are being corrupted in the first century by the Christians and Jews.

And no Muslim can show me the right scriptures that I should read being confirmed by Allah as being scriptures to investigate and to consult to understand the truth.

We, as true Christians, know that satan, the opponent of God, shows himself being the false light, and reverses everything taught by God and wants to destroy all human beings. Satan hates us all.

The Bible clearly tells us the reason why Muslims are enemies of Jews and Christians.

**Psalms 83:4-9**

*'They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarites; Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; Assur also is joined with them: they have holpen the children of Lot. Selah. Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kishon.'*

**Genesis 25:23**

*And the Lord said unto her, Two nations are in thy womb, and two manner of people shall be seperated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.*

Here we talk about Rebekah, the wife of Isaac, son of Abraham, being pregnant of Esau and Jacob. Herod, who wanted to kill Jesus, was a descendant of Esau and Jesus was a descendant of Jacob (in flesh).

**Genesis 17:21**

But **my covenant will I establish with Isaac**, which Sarah shall bear unto thee at this set time in the next year.

Abraham had one son from his handmaid named Ismaël.

The Qur'an leaves the name of Abraham's son open in the Qur'an when God asked Abraham to offer his son. So Islam picked Ismaël being the offer instead of Isaac. This is the way satan misleads everyone.

To me, Ozgu still is a sympathic loving person, not my enemy, but a person being mislead by satan, like many. Jesus told me to do good for him and pray for him.

According to the Qur'an I can never be a friend of Ozgu because Allah is not my God, the Father. Allah does not love me and according to Surrah 9.73 I am evil and go to hell.

Let me repeat for the third time Jesus, my only savior:

**Matthew 5:43-45**

*{5:43} Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.*

*{5:44} But I say unto you, **Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;** {5:45} **That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.***

And knowing Ozgu, i can not imagine, he saying to me:

“Erwin, you can not be my friend”

He should if he obeys Allah and Mohammed.

He should not if he rejects the Qur'an ..... but then all his Muslim friends will become his enemies.

**In de name of the Father, the Son and the Holy Spirit**