



Chapter 1

{1:1} That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the **Word of life**;

{1:2} (For the life was manifested, and we have seen [it,] and bear witness, and shew unto you **that eternal life, which was with the Father**, and was manifested unto us;)

{1:3} That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

{1:4} And these things write we unto you, **that your joy may be full**.

{1:5} **This then is the message** which we have heard of him, and declare unto you, **that God is light, and in him is no darkness at all**. {1:6} If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

{1:7} But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. {1:8} If we say that we have no sin, we deceive ourselves, and the truth is not in us.

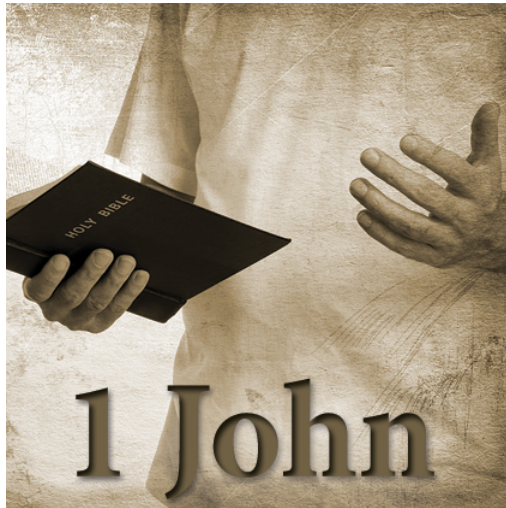
{1:9} **If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness**. {1:10} If we say that we have not sinned, we make him a liar, and his word is not in us.

First we see John opening in a same way he did in his gospel: The Word. That Word is Jesus and is Eternal Life.

John being a witness of Jesus himself who walked with Him for over 3 years.

This letter from John is a message to be pleased of: that your joy may be full. So a complete joy, not just a little.

The message of John is the Light: God is Light and in His light we walk in darkness. The darkness is the system here on earth created by His opponent, satan. We all walk in darkness, in a sinful world but by accepting Jesus in our hearts we become righteous and walk in the Light. Further on John tells us about brotherly love and how to recognize the true love given by our Creator.



{2:1} My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, **Jesus Christ** the righteous:

{2:2} And he is **the propitiation for our sins**: and not for ours only, but also **for [the sins of] the whole world**.

{2:3} And hereby we do know that **we know him, if we keep his commandments**.

{2:4} He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

{2:5} But whoso keepeth his word, **in him verily is the love of God perfected**: hereby know we that we are in him.

{2:6} He that saith he abideth in him ought himself also so to walk, even as he walked.

{2:7} Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. **The old commandment is the word which ye have heard from the beginning**.

{2:8} Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

{2:9} He that saith he is in the light, and hateth his brother, is in darkness even until now.

{2:10} He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

{2:11} But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

{2:12} I write unto you, little children, because **your sins are forgiven you** for his name's sake.

{2:13} I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

{2:14} I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

{2:15} **Love not the world**, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

{2:16} For all that [is] in the world, **the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father**, but is of the world.

{2:17} And the world passeth away, and the lust thereof: **but he that doeth the will of God abideth for ever**.

{2:18} Little children, it is the last time: and as ye have heard that antichrist shall come, **even now are there many antichrists**; whereby we know that it is the last time.

{2:19} They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out,] that they might be made manifest that they were not all of us.

{2:20} But ye have an unction from the Holy One, and ye know all things.

{2:21} I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

{2:22} Who is a liar but he that denieth that Jesus is the Christ? **He is antichrist, that denieth the Father and the Son**.

{2:23} **Whosoever denieth the Son, the same hath not the Father: [(but) he that acknowledgeth the Son hath the Father also**.

{2:24} Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

{2:25} **And this is the promise** that he hath promised us, [even] **eternal life**.

{2:26} These [things] have I written unto you concerning them that seduce you.

{2:27} But **the anointing which ye have received of him** abideth in you, **and ye need not that any man teach you:** but as **the same anointing teacheth you of all things**, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

{2:28} And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

{2:29} If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

This second chapter is about seduction.

John tells us again that sins can be forgiven because Jesus died on the cross for the sin of the world. What a mercy and what a hope for us all ! isn't that a joy ? And that good news (gospel) is for EVERYONE !

We have to keep His commandments. And the first one is to love God with all of your heart. The second one is to love each other. And this is nothing new. It is the Word from the Beginning.

John repeats: your sins are forgiven.

Love not the world !!!!! Simply, because the world , and all things in it, is a system created by satan.

Which things then ? John mentions them: the lust of the flesh, and the lust of the eyes, and the pride of life.

This all is NOT from the Father ! Adam , as all human beings, is created with a free will from God. Adam sets the example: he used his free will to listen to the serpent, satan. Jesus always told us that He laid His free will into the hands of the Father COMPLETELY !

John also gives us a definition of an antichrist:

He is antichrist, that denieth the Father and the Son.

And yes they are ONE: he that acknowledgeth the Son hath the Father also.

The first letter to the congregations in the Book of Revelation is addressed to Ephesus:

{2:4} Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

That is the reason why John writes: If that which ye have heard from the beginning shall remain in you !

From the beginning God has promised us: Eternal Life in his beloved Son.

In verse 27 something very important is told to us by John:

– first we , true believers, are anointed ones

– secondly we receive the Holy Spirit, the Comforter, who is THE ONLY GUIDE for us

This means that we do NOT NEED TEACHINGS of human beings.

In Chapter 4:1 John tells us to TEST EVERY SPIRIT !

If we do the will of God, we listen to what the Holy Spirit tell us. We simply have to ask if we do not understand.

I was used to investigate on the internet if something was not clear to me. So many different explanations and all of them told the truth. So I learned to rely COMPLETELY on the Holy Spirit living inside of me.

He warns me for FALSE PROPHETS AND THERE ARE MANY. Of course there are people like John MacArthur, who share all the Holy Spirit is laying into his hands to tell to others. Just be careful to listen to human beings !

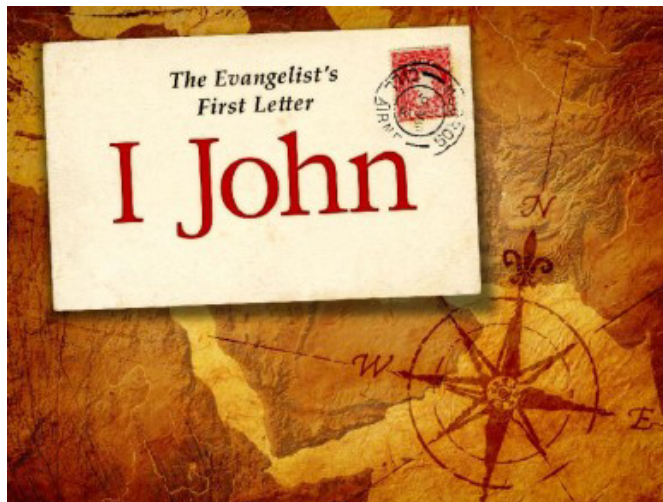
Test also everything including everything I write.

Have confidence one on one, you as a true believer and the Holy Spirit, because satan is always watching and knows how to attack in our weaknesses and he will.

John finishes this Chapter off with the result of putting your own will completely into the hands of God:

'If ye know that he is righteous, ye know that every one that doeth righteousness is born of him'.

We absolutely get a warning inside of our hearts and minds if something is not right.



{3:1} Behold, what manner of love the Father hath bestowed upon us, that **we should be called the sons of God**: therefore the world knoweth us not, because it knew him not.

{3:2} Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, **when he shall appear, we shall be like him**; for we shall see him as he is.

{3:3} And every man that hath this hope in him **purifieth himself**, even as he is pure.

{3:4} Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

{3:5} And ye know that he was manifested to take away our sins; and in him is no sin.

{3:6} Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

{3:7} Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

{3:8} He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose **the Son of God** was manifested, that he might **destroy the works of the devil**.

{3:9} Whosoever is born of God doth not commit sin; for his seed remaineth in him: and **he cannot sin, because he is born of God**.

{3:10} In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

{3:11} **For this is the message that ye heard from the beginning, that we should love one another.**

{3:12} **Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.**

{3:13} Marvel not, my brethren, if the world hate you.

{3:14} We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

{3:15} Whosoever **hateth** his brother is **a murderer**: and ye know that **no murderer hath eternal life abiding in him**.

{3:16} Hereby perceive we the love [of God,] because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

{3:17} But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

{3:18} My little children, **let us not love** in word, neither in tongue; but **in deed and in truth**.

{3:19} And hereby we know that we are of the truth, and shall assure our hearts before him.

{3:20} For if our heart condemn us, God is greater than our heart, and knoweth all things.

{3:21} Beloved, if our heart condemn us not, [then] have we confidence toward God.

{3:22} **And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.**

{3:23} And **this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.**

{3:24} And he that keepeth his commandments dwelleth in him, and he in him. **And hereby we know that he abideth in us, by the Spirit which he hath given us.**

In this Chapter John explains who we are towards God and how to be in love towards each other.

We are SONS of God, members of Gods family. We still do not know what we will become. Well John immediatelly gives the answer: 'when he shall appear, we shall be like him'.

When Jesus returns we shall be like him. This is a diifficult one. I believe in the rapture, although this is not a word used in the Bible, that Jesus will come and take away the Holy Spirit from this earth. Please read on my website www.theintimate.net about this in detail.

We are pure for our Father due to His beloved Son in our hearts.

We can not sin !

We can not sin ? We are all sinners, aren't we ? This is important to understand. Jesus died for our sins, so we, true believers, died with him. Jesus died in the flesh. On the third day He was resurrected with a glorified body. So if we died with Jesus, we also are resurrected with Him. How can that be ? We are still in the flesh ?

Chapter 5:11 tells us following: 'And this is the record, that God hath given to us eternal life, and this life is in his Son' ! Jesus lives inside of us and makes us righteous human beings at His resurrection. We are born again in the SPIRIT. God does not look upon us in the flesh anymore because we died with His Son.

John writes: for his seed remaineth in him: and he cannot sin, because he is born of God.

We do not belong to the system of this world anymore, so we are righteous in the eyes of God.

We are guided by LOVE and LOVE ONLY.

Keep the message from the beginning. John is talking about Jesus love. As I wrote earlier the first letter to the congregation Ephesus in Revelation warns them not to leave the foundation of the gospel. The first messages about the truth in Jesus Christ, pure and true. The real gospel ! Right after that the truth was changed into false religions.

Jesus told His disciples to love one another as He showed His love towards them.

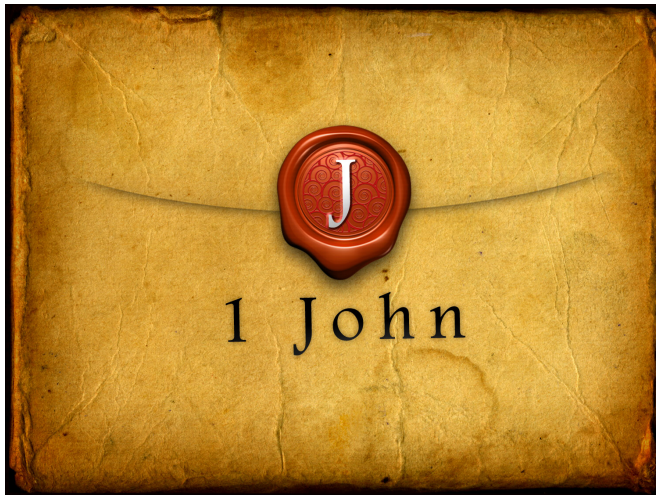
Because we are reborn in the spirit, everything we think is equal to the deed. The opposite of LOVE is HATE.

And hate is here compared to committing a murder.

Cain is mentioned here. Cain was jealous towards his brother because his brothers offer, which came from his heart, out of true faith, was accepted by God and Cains offer not. Although God warned Cain not to let evil overwelms his thoughts, Cain killed his brother. Unrighteousness kills righteousness. Hate kills Love.

We true believers are brothers and sisters in 1 Body, the Body of Christ. We love one another. And that is a great measuring fact of true believers.

Chapter 4



{4:1} Beloved, believe not every spirit, **but try the spirits whether they are of God:** because many false prophets are gone out into the world.

{4:2} Hereby know ye the Spirit of God: **Every spirit that confesseth that Jesus Christ is come in the flesh** is of God:

{4:3} And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

{4:4} Ye are of God, little children, and have overcome them: **because greater is he that is in you, than he that is in the world.**

{4:5} They are of the world: therefore speak they of the world, and the world heareth them.

{4:6} We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

{4:7} Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

{4:8} He that loveth not knoweth not God; for God is love.

{4:9} In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

{4:10} Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins.

{4:11} Beloved, if God so loved us, we ought also to love one another.

{4:12} No man hath seen God at any time. If we love one another, God dwelleth in us, **and his love is perfected in us.**

{4:13} Hereby know we that we dwell in him, and he in us, **because he hath given us of his Spirit.**

{4:14} And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world.

{4:15} Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

{4:16} And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

{4:17} **Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.**

{4:18} There is no fear in love; but perfect love casteth out fear: because fear hath torment. **He that feareth is not made perfect in love.**

{4:19} We love him, because he first loved us.

{4:20} **If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?**

{4:21} And this commandment have we from him, That **he who loveth God love his brother also.**

In Chapter 4 John encourages us to rely on the Holy Spirit COMPLETELY and show brotherly love.

He even makes us very clear that THIS is STRONGER than satan.

The world does not listen to us, because they obey satans system. Jesus said that we have eyes but do not see and have ears but do not listen. The world system speaks and people listen. This is absolutely not coming from our God. It has nothing to do with Loving eachother. Verse 11 is very clear: Beloved, if God so loved us, we

ought also to love one another.

We KNOW that we remain in Jesus and why ? 'Because he hath given us of his Spirit'.

What a great security for all of us ! Here we come at a point why I always tell people that DEBATES often are useless. And why ?

{4:5} They are of the world: therefore speak they of the world, and the world heareth them.

{4:6} We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

So does this mean that Islam is right ? They believe in Jesus.

Here the answer:

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

We also have many people believing Jesus in the flesh and being the Son of God.

{4:21} And this commandment have we from him, That he who loveth God love his brother also.

I can give many examples of people claiming being the people from God, NOT having this unconditional love for brothers and sisters.

The Watchtower claims to be the ONLY channel for God, so all other people are not people from God. I am not a brother towards them, only if I enter this Human Organisation. They all run away from the truth, true examples of what Jesus told us: they have ears but do not listen.

Verse 4:1 is simply not meant for them because they claim to know the truth already, they do not need to test anyway ! So they believe everything their organisation, ruled by human beings, false prophets, tell them.

No need to test if what they say is from God !

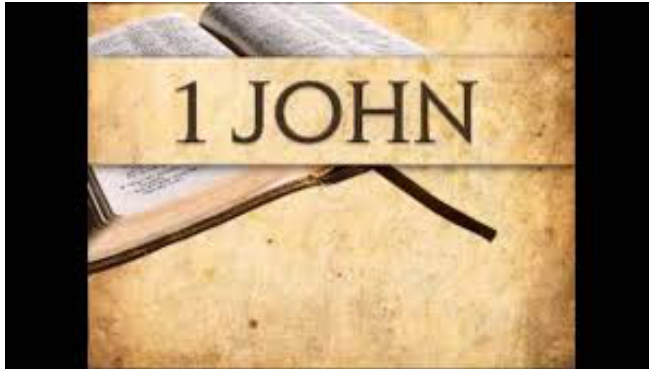
Let me show you what the Bible tells us:

'When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.'

Deuteronomy 18:22 KJV

Like the Watchtower with their Jehovah Witnesses, the Roman Catholic Church, the Vatican, and many many other false churches DO NOT HAVE LOVE TOWARDS OTHERS. They all do not love the true believers, because we are not from this world. And all of them serve the systems in this world created by satan. Serving the False Light.

Let us pray for them.



{5:1} Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

{5:2} By this we know that we love the children of God, when we love God, and keep his commandments.

{5:3} **For this is the love of God, that we keep his commandments: and his commandments are not grievous.**

{5:4} For whatsoever is born of God **overcometh the world:** and this is the victory that overcometh the world, [even] our faith.

{5:5} Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

{5:6} This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

{5:7} **For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.**

{5:8} And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

{5:9} If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

{5:10} He that believeth on the Son of God hath the witness in himself: **he that believeth not God hath made him a liar;** because he believeth not the record that God gave of his Son.

{5:11} And this is the record, that God hath given to us **eternal life, and this life is in his Son.**

{5:12} He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

{5:13} These things have I written unto you that believe on the name of the Son of God; **that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.**

{5:14} And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

{5:15} And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

{5:16} If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

{5:17} All unrighteousness is sin: and there is a sin not unto death.

{5:18} We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

{5:19} And we know that we are of God, and the whole world lieth in wickedness.

{5:20} [And] we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

{5:21} Little children, keep yourselves from idols. Amen.

What is the Love of God ? That we keep His commandments.

Are we talking about the ten commandments or the complete law given by Mose ? We know that nobody ever fulfilled the complete law, besides Jesus Himself. Everyone sins, no exceptions. So we all broke or break Gods commandments. The Father told Peter, James and John out of heaven about His beloved Son on the holy mountain. He loves His Son. His Son has eternal life in Himself. God wants a big family all being like Jesus. So what no human being can do, is to complete the commandments of the Old Testament. We are not able to do that. We all lie in our lives, and we know that if we fail on one we fail on all commandments in the eyes of God.

Jesus is perfection and God the Father offered His perfection for us sinners, to be perfect in His offered perfection. And the commandments in the New Testament are only two as I mentioned earlier. Jesus pleads for us in heaven on the right hand of the throne of God. We are perfect in Him. And who bear record of that in heaven ? The Father, the Word and the Holy Ghost, and they are one.

In many translations verses 7 and 8 are left out of the Bible. To justify not to believe the trinity. We all know who deceives this World.

John also tells us very clearly that our prayers will be answered. Our Father listens when Jesus lives inside of us. I really can confirm that ALL my prayers are answered. And that is a great experience to know that Jesus really lives inside of me. With praying it is very important NOT to talk about what YOU want but what God wants.

In prayers the will of God is the key as well. Jesus lives inside of us and this is what Jesus said :

'For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.' Matthew 12:50 KJV

'Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.' John 4:34 KJV

In verse 16 John talks about 'sin not unto death and sin unto death' .

This is a very difficult understanding, so I share what I believe John is telling us.

Sin is something that can be forgiven by Gods grace. If Jesus lives inside of us, of course we still can sin in the flesh, but God does not put that on our record anymore because we died with Jesus and are spirits towards God. Children of God can not sin ! I believe that anyone who rejects Jesus being aware of that decision, sins unto death.

And Johns verse 20 tells it all:

{5:20} [And] we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

Amen

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